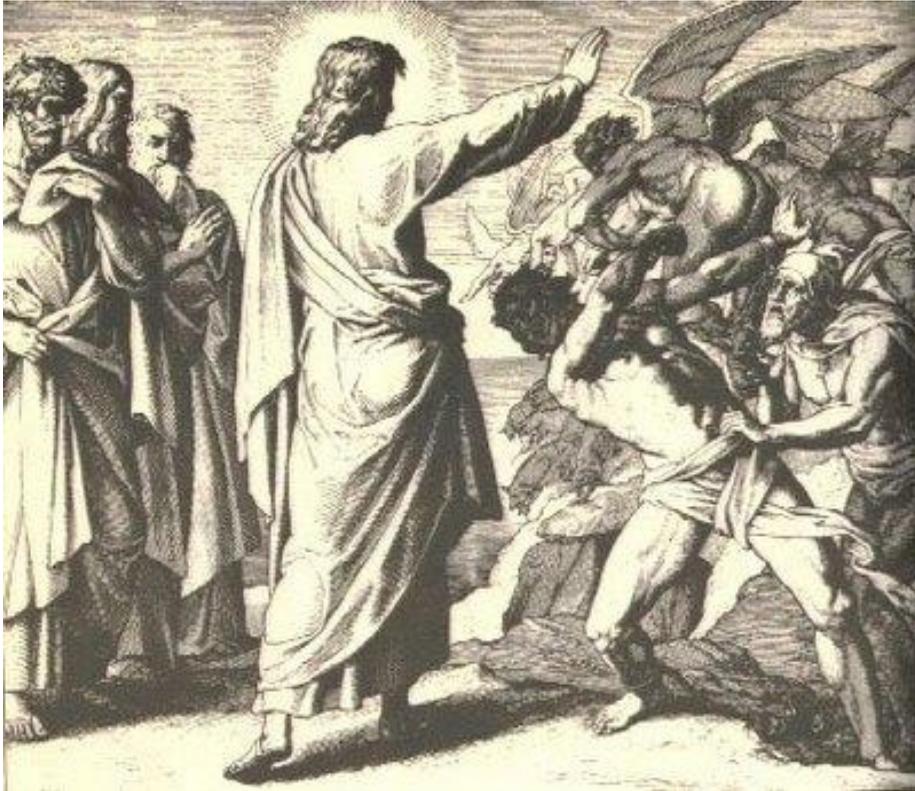


Second Sunday After Pentecost
June 19, 2022
at 8:00 am and 10:45 am



HOLY CROSS EVANGELICAL LUTHERAN CHURCH
A congregation of The Lutheran Church-Missouri Synod

4701 Grove Street, Rocklin, CA 95677
Church Office (916) 624-8185
Academy Office (916) 624-2123
www.holycrossrocklin.org
director@hclarocklin.org
asstdirector@hclarocklin.org

Rev. John-Paul Meyer, Assistant Pastor
Rev. Charles Froh, Assistant Pastor
Pamela Boehle-Silva, Deaconess, RN
Kim Lunsford, Academy Director
Octavia Williams, Academy Assistant Director

Welcome in the name of our Lord and Savior, Jesus Christ

Don't Understand the Worship Service? If it is your first time, some things may seem foreign. Worship does not come naturally; we must be trained to worship God. The first hour on a new job you cannot understand everything about the job. The first hour in a foreign country you do not know its language or its customs. The liturgy is the special activity of the baptized people of God. It has its own customs like we do in our families. Every Sunday we learn the language of worship - or more accurately, the Divine Service -- and what it means to have faith and know God. The liturgy of the service is the place where God reveals Himself to us and gives us His gifts and blessings. It is the place where we learn who God is and how to respond to His gifts with faith and knowledge of Him. Its words come from the Scripture (most of it quoted word for word) and it has been used in the Church for nearly two-thousand years. So don't worry if it all seems strange. You will learn it by practicing -- by being here in the Lord's house every week, hearing His word and coming to His holy table.

Children are welcome in our services! Holy Cross is a church family and we believe that like any family we learn by doing things together. We encourage parents to guide their children throughout the service, helping them to learn the language of the faith through the liturgy.

Got a request for prayer? Desire pastoral counsel? Call the church office at 916-624-8185 or email Pastor@holycrossrocklin.org with any requests or to speak with the Pastor, Deaconess, or one of the elders. We are here to serve you because Christ is here to serve all of us. That's how it works.



The Lord's Supper is a miracle in bread and wine! By the word of Christ, His very body and very blood are really present in this gift. By the Word of God, there is also a doctrinal oneness testified to by the common reception of communion. With love for His Word for all people, we therefore ask GUESTS desiring to commune to kindly speak with Pastor Meyer or Pastor Froh before the service.

The Flowers on the altar today are given to the glory of God by Rick and Maywan Krach

Restrooms are located at the back of the fellowship hall, with a men's room on the left (by the drinking fountain) and a women's room on the right. Currently, changing stations are available in the women's restroom.

Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands “*to a rebellious people*” (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living “*among the tombs*” (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in “*the fullness of time*” (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, “*you are no longer a slave, but a son*” (Gal. 4:7).

Divine Service, Setting Four

Prelude

Hymn of Invocation

825 Rise, Shine, You People

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

LSB 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession and Absolution

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit (Spoken responsively)

Psalm 71:20–24; antiphon: v. 3

The pastor speaks *italics* and the congregation speaks **bold**.

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again.

You will increase my greatness

and comfort me again.

I will also praise you with the harp for your faithfulness, O my God;

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing praises to you;

my soul also, which you have redeemed.

And my tongue will talk of your righteous help all the day long,

for they have been put to shame and disappointed who sought to do me hurt.

Glorify be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Be to me a rock of refuge, to which I may continually come;

you have given the command to save me, for you are my rock and my fortress.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"
to a nation that was not called by my name.

²I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;

⁴who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all the day.

⁶Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their bosom

⁷both your iniquities and your fathers' iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,

I will measure into their bosom
payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’
so I will do for my servants’ sake,
and not destroy them all.

⁹I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- A** This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

LSB 205



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 8:26–39

- P** The Holy Gospel according to St. Luke, the eighth chapter.
C **Glory to You, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee.
²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a

house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,**

**God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.**

Sit

Hymn of the Day

849 Praise the One Who Breaks the Darkness

Sermon

“Jesus Destroys the Destroyer”

Luke 8:26-39

Stand

Prayer of the Church

- P** Lord in your mercy.
C **Hear our Prayer.**

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit***Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

846 Your Hand, O Lord, in Days of Old
 623 Lord Jesus Christ, We Humbly Pray
 594 God's Own Child, I Gladly Say It
 653 In Christ There Is No East or West

Stand

Nunc Dimittis

LSB 211

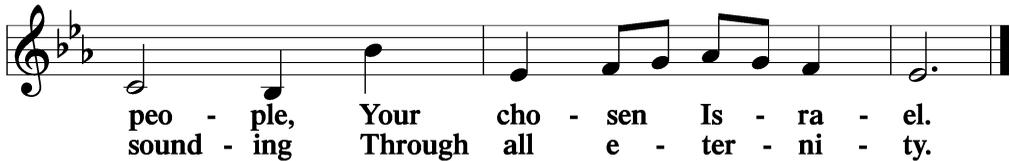
C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

601 All Who Believe and Are Baptized

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Those Suffering from Illness or Other Trials:



Exigent prayers

Bruce Grinager - Nikki Fielitz – Lynda Wulfekuhler (daughter of Ann Fogarty)

On-going prayers

Wayne Davis (friend of JoAnn Dusky) - **Tiffany Gentry** (daughter of Gary and Joanne Myer) - **Marietta Mitchell – Betty Miller - Caleb Alger** (Grandson of Charles and Pat Short) - **Ross Howe** (husband of Ms. Celeste, Academy Staff) - **Dale Klug** (Neighbor of Bruce Grinager) - **Allison Schlemmer** (Granddaughter of Bob and Vicki Schwermann) - **JoAnn Dusky - Emma Samuel -Greg Sorrento** (Cousin of Dennis and Elaine Olson) - **Betty Ruecker - Nancy Stewart - MaryAnne Swagger -Larry Campbell** (brother-in-law Carol and Tom Dennis) - **Wayne Reichley -Laurie Luckemeyer -Bob Brahmst -Kathy Poshepny - -Renee O’Brien** (niece of Bruce Grinager)

Bereavement

Prayers for the family of Alex Staton (nephew of Walt and Linda Wismar)

Prayers for the family of Don Stroot (husband of Betty Stroot)

Our Homebound Members:

Don & Maribeth Nardinelli, Wanda Wagner, Mavis Thurber, Betty Ruecker, Pat Short, Shirley Fredrickson, Dorothy Lemons, Eric Jarvinen, MaryAnne Swagger

Serving in Our Military:

John Wallick (Grandson of Lance and Connie Wallick)

Jack Carsley and Ted Carsley (grandsons of Georgiann Carsley)

Nathan Dove Samuel David Hull Kara Lunsford

Jacob Apodaca (son of Tom & Linda Apodaca and grandson of Lee & Lois Weise)

Readings for Next Week June 26

1 Kings 19:9b-21; Gal. 5:1, 13-25; Luke 9:51-62

Holy Cross Chronicles June 19, 2022

Attendance for all Services, June 12, 2022 – 138

Giving for the week of June 12, 2022 -Mailed in & in Person offering \$5501.00

Electronic Giving \$1537.55 TOTAL \$7038.55

Sunday 6/19

- Divine Service @ 8:00 am with Holy Communion
- Bible Study @ 9:30 am with Pastor Meyer in Meyer Hall
- Divine Service @ 10:45 am with Holy Communion

Monday 6/20

- Women's Bible Study with Deaconess Pamela-On Summer Recess

Tuesday 6/21

- Life Light Women's Bible Study - On recess until September

Wednesday 6/22

- Men's Bible Breakfast – 7:00 a.m. at Granite Rock Grill with Pastor Meyer (studying Job)
- Women's Bible Study with Deaconess Pamela-On Summer Recess
- Living Word Bible Study – On Summer Recess until September
- No Choir Practice until September 2022

Thursday 6/23

- Doulos Study @ 9 a.m. with Pastor Froh On recess until September 2022

BIRTHDAYS 6/20 Wyatt Yates June 25 Daisy Davis

***ANNIVERSARIES 6/19 Chris & Michelle Smith 6/19 Gary & Gundi Bechthold
6/22 Gary & Allison Yee 6/25 Charles & Jan Froh
6/25 Lance & Connie Wallick***

VACATION: Rev. Charles and Jan Froh are on vacation and will return July 17th.
For Pastoral care contact: Rev. John-Paul Meyer at 916-960-3543, or Deaconess
@HolyCrossRocklin.org

ACADEMY HAPPENING!

June 24 Snowie King Visits
July 4th and 5th Academy Closed

*Today's
Hymns:*

825

849

846

623

594

653

601

*Today's
Musicians*

Serving in Worship Sunday June 19, 2022

8:00 am		10:45 am
Rev. John-Paul Meyer	OFFICIANT	Rev. John-Paul Meyer
Walt Wismar	COMMUNION ASST	Dennis Boehle-Silva
Marian Metson	ORGANIST	Marion Metson
Rick Fielitz	ELDERS	Dave Hull
Andy Mitchell	USHERS	TBD
Linda Apodaca	ALTAR GUILD	Regi Fintel-Gonzales Abby Creiglow
Rick & Maywan Krach	FLOWERS	Rick & Maywan Krach
TBD	FELLOWSHIP	TBD
	COUNTERS	Vicki Merkh Helen Ohman
	VIDEOGRAPHER	Bruce Grinager

Looking Ahead – Sunday, June 26, 2022

8:00 am		10:45 am
Rev. John-Paul Meyer	OFFICIANT	Rev. John-Paul Meyer
Steve Baldree	COMMUNION ASST	Dennis Boehle-Silva
Allison Yee	ORGANIST	Allison Yee
Dave Hull	ELDERS	Rick Fielitz
Andy Mitchell	USHERS	TBD
Denise Ussery JoAnn Dusky	ALTAR GUILD	Cathy McWilliams Donna Menche
Charles & Jan Froh	FLOWERS	Charles & Jan Froh
TBD	FELLOWSHIP	TBD
	COUNTERS	Dennis Boehle-Silva