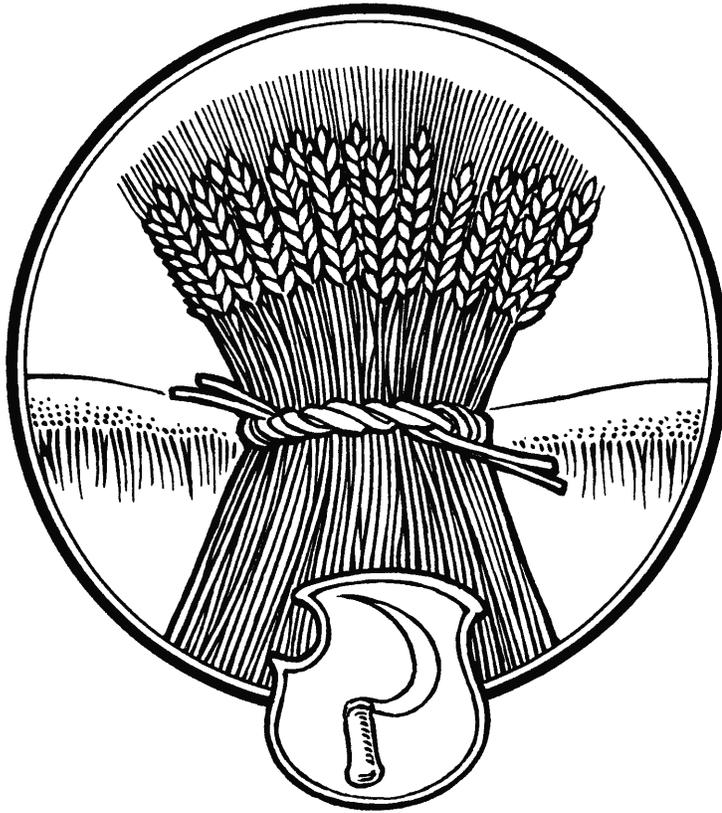


Second Sunday after Pentecost  
June 13 and 14, 2020



**HOLY CROSS EVANGELICAL LUTHERAN CHURCH**  
*A congregation of The Lutheran Church-Missouri Synod*

4701 Grove Street, Rocklin, CA 95677  
Church Office (916) 624-8185  
Academy Office (916) 624-2123  
[www.holycrossrocklin.org](http://www.holycrossrocklin.org)  
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Rev. Todd A. Peperkorn, Senior Pastor  
Rev. John-Paul Meyer, Pastor Emeritus  
Pamela Boehle-Silva, Deaconess, RN

Kim Lunsford, Academy Director  
Octavia Williams, Academy Assistant Director

*Welcome in the name of our Lord and Savior, Jesus Christ*

**Don't Understand the Worship Service?** If it is your first time, some things may seem foreign. Worship does not come naturally; we must be trained to worship God. The first hour on a new job you cannot understand everything about the job. The first hour in a foreign country you do not know its language or its customs. The liturgy is the special activity of the baptized people of God. It has its own customs like we do in our families. Every Sunday we learn the language of worship - or more accurately, the Divine Service -- and what it means to have faith and know God. The liturgy of the service is the place where God reveals Himself to us and gives us His gifts and blessings. It is the place where we learn who God is and how to respond to His gifts with faith and knowledge of Him. Its words come from the Scripture (most of it quoted word for word) and it has been used in the Church for nearly two-thousand years. So don't worry if it all seems strange. You will learn it by practicing -- by being here in the Lord's house every week, hearing His word and coming to His holy table.

**Children are welcome in our services!** Holy Cross is a church family and we believe that like any family we learn by doing things together. We encourage parents to guide their children throughout the service, helping them to learn the language of the faith through the liturgy.

**Got a request for prayer? Desire pastoral counsel?** Call the church office at 916-624-8185 or email [Pastor@holycrossrocklin.org](mailto:Pastor@holycrossrocklin.org) with any requests or to speak with the Pastor, Deaconess, or one of the elders. We are here to serve you because Christ is here to serve all of us. That's how it works.

**The Lord's Supper is** a miracle in bread and wine! By the word of Christ, His very body and very blood are really present in this gift. By the Word of God, there is also a doctrinal oneness testified to by the common reception of communion. With love for His Word for all people, we therefore ask GUESTS desiring to commune to kindly speak with Pastor Peperkorn before the service.

*Flowers today are given to the Glory of God  
by Howard and Donna Menche in celebration of their  
58<sup>th</sup> wedding anniversary*

***The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel***



The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children “through the one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the LORD has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4).

Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

Restrooms are located at the back of the fellowship hall, with a men’s room on the left (by the drinking fountain) and a women’s room on the right. Changing stations are available in each.

**SPECIAL CONSIDERATIONS BECAUSE OF COVID-19**

As you can see from the signs everywhere, as well as the taped-off pews, we have made some changes to our space in order to accommodate social distancing and other health preventative measures. If you are unsure about something, please ask an usher, an elder, or Pastor Peperkorn. These are some of the most obvious changes:

- There are health self-screening area for you in the fellowship hall
- Hand sanitizers are just about everywhere
- One way movement in and out of the building
- Social distancing (6' between family groups) throughout the building
- Everyone attending the services are required to wear masks. You may pull your mask down for receiving the Lord's Supper
- Continuous communion distribution (standing up), rather than kneeling at the communion rail. There will be instructions for this at distribution.
- Greetings and gathering both before and after services will be minimized.

As with all things, the most important factors are to show charity and grace to one another. Different people have different comfort levels for things. We want to be able to make it so that as many people as possible may worship and receive the Lord's Supper. Thank you for being considerate toward one another.

*-Pastor Peperkorn*

## Divine Service, Setting One

Prelude

Welcome

Hymn of Invocation

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession and Absolution

### Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## Service of the Word

### Introit

Psalm 67:4–7; antiphon: v. 3



The Pastor sings *italic*. The congregation sings **bold**.

*Let the peoples praise you, | O God;\**

*let all the peoples | praise you!*

**Let the nations be glad and | sing for joy,\***

**for you judge the peoples with equity and guide the nations up- | on earth.**

*Let the peoples praise you, | O God;\**

*let all the peoples | praise you!*

**The earth has yielded its | increase;\***

**God, our God, shall | bless us.**

*God shall | bless us;\**

*let all the ends of the earth | fear him!*

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

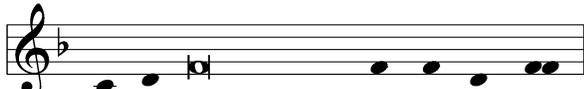
**is now, and will be forever. | Amen.**

*Let the peoples praise you, | O God;\**

*let all the peoples | praise you!*

## Kyrie

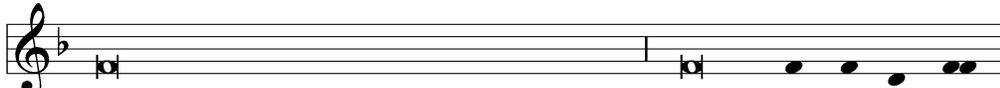
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



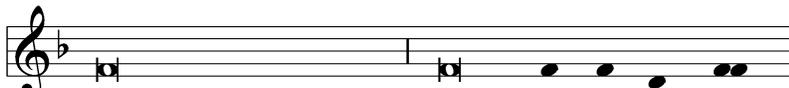
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



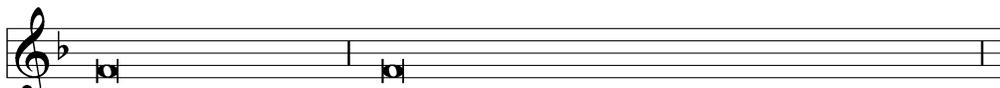
**A** For the peace of the whole world, for the well-being of the Church of God,



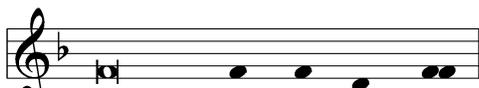
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



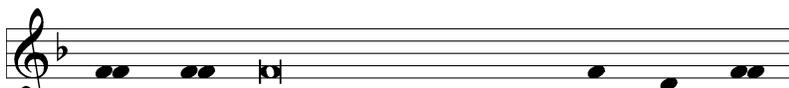
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Exodus 19:2–8*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

**C Thanks be to God.**

## Epistle

*Romans 5:6–15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- A This is the Word of the Lord.  
 C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*LSB 156*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Matthew 9:35—10:8*

- P The Holy Gospel according to St. Matthew, the ninth chapter.



Glo - ry to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

- P This is the Gospel of the Lord.



Praise to You, O Christ.

*Sit*

## Hymn of the Day

## 571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

- 5 If you are sick, if death is near,  
 This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death;  
 That is the firmest ground of faith.

- D 6 Glory to God the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessèd Trinity,  
 Be praise now and eternally!

Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

- C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,**

by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.

### Prayer of the Church

P let us pray to the Lord.

C **Lord, have mercy.**

*Sit*

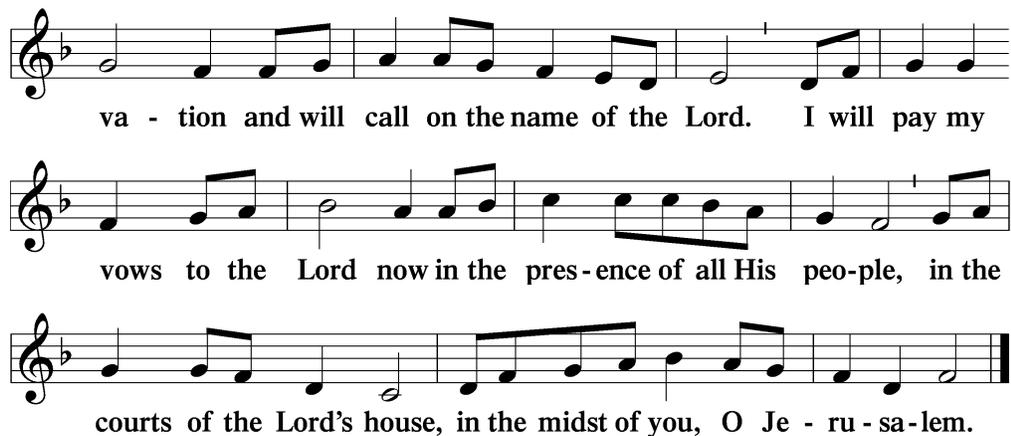
Offering will be received in the fellowship hall after the service. Please also consider using our electronic giving program.

*Stand*

### Offertory

*LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-

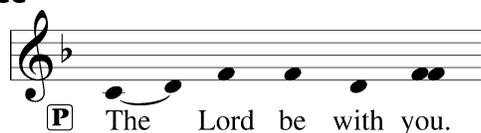


va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

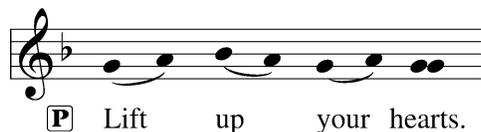
*LSB 160*



**P** The Lord be with you.



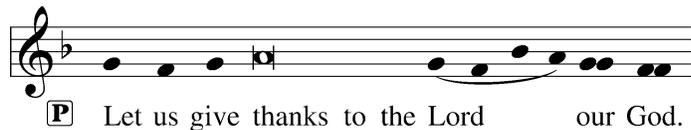
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

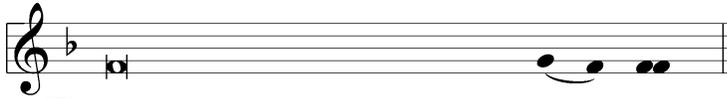
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

## Distribution Hymns

### 392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -  
 2 I was in slav - 'ry, Sin, death, and  
 3 He sent forth Je - sus, My dear Re -  
 4 Je - sus, my Sav - ior, Him - self did  
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
 dark - ness; God's love was work - ing To make me free.  
 deem - er, He sent forth Je - sus And set me free.  
 of - fer; Je - sus, my Sav - ior, Paid all I owed.  
 ter - nal; Now I will praise You All my life long.



*Refrain*  
 There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Tune and text: Public domain

### 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.

6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.

8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"

9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.

10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

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*Stand*

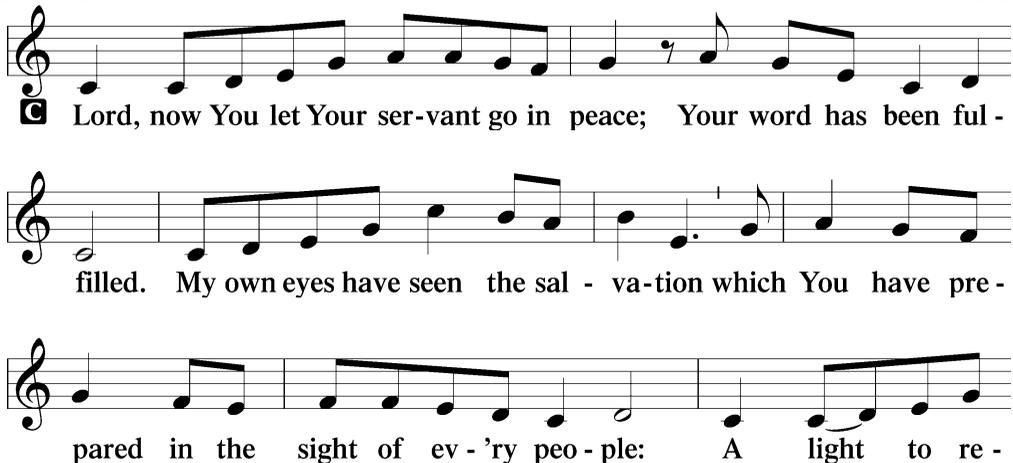
*In dismissing the communicants, the following is said:*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in  
body and soul to life everlasting. Depart T in peace.

C **Amen.**

## Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo - ple: A light to re -



### Post-Communion Collect

A Let us pray.

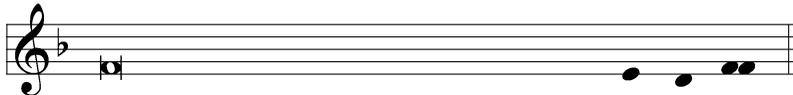
O God the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten Son into the flesh, we thank You that for His Sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our heart and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

## Hymn to Depart

## 846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old health, still;  
 2 Your touch then, Lord, brought life and health, still;  
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - ry, The sick with fe - vered frame.  
 beds of pain, As by Gen - er - er's shore.  
 weak and strong May praise You ev - er - more.

Tune and text: Public domain

## Acknowledgments

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## **Those Suffering from Illness or Other Trials:**



-**Wayne Reichley** -**Heather Kirkpatrick** -**Renee O'Brien** (niece of Bruce Grinager) -**Don Nardinelli** -**Robert and Nate Schulz** (brothers of Elaine Olson) -**Robbie Cockrell** (family friend of Bill and Diane Davis) -**Tom Rogers** -**Lanae Giese** (sister of Elaine Olson) -**Kay Shine** (daughter of Marlene Silburn) -**Andrea Dean** (friend of Abby Creiglow)) -**Carole Fabian** -**Pammie Williams** – **Marlene Silburn** -**Ada Towers** - **Liesl Merkh** (granddaughter of Rick and Vicki Merkh) -**Bob Towers** (Son of Ada Towers) -**Bonnie Beckerson** (sister of Ann Fogerty) –**Laurie Luckmeyer** –**Warren and Steve Roaf** (brothers of Dee Parker) -**Pat Hull** -**Rick Meynen** -**Dick Thompson** -**Kathy Poshepny** -**Russ Davis**

### **Expectant Mothers:**

**Katie Cross**

### **Baptism:**

**Theodore Lee**, baptized today after **2<sup>nd</sup> Servcie** (son of Steve and Rosalyn Lee)

### **Bereavement:**

**The Family of Salie Yates** (mother of Ron Yates) **went home to be with the Lord**  
**Wednesday, May 27, 2020.**

### **Upcoming Surgery:**

**Pammie Williams**

### **Serving in Our Military:**

**Nicolas, Brandon, & Carly** (grandchildren of Ada Towers)

**Jack Carsley and Ted Carsley** (grandsons of Georgiann Carsley)

**Nathan Dove Samuel David Hull Kara Lunsford**

**Josh Roaf** (nephew of Dee Parker)

**Jacob Apodaca** (son of Tom & Linda Apodaca and grandson of Lee & Lois Weise)

### **Our Homebound Members:**

**Gerry Bauer Rhea Landes Don & Maribeth Nardinelli**

**Wanda Wagner Mavis Thurber Betty Ruecker Marlene Silburn**

# Holy Cross Chronicles

## June 14, 2020

Attendance last Sunday- June 7th – 174 + 20 Home Visits = **194 total**

June 7, 2020 -Mailed in offering \$7,857 + \$3,339.10 electronic giving \$= **TOTAL = \$11,196.10**

### **Sunday 6/14**

-Adult Bible Study @ 9:30 am with Pastor Peperkorn via ZOOM

### **Monday 6/15**

-Women's Bible Study @ 2:00 pm with Dcs. Pamela via ZOOM

**Tuesday 6/16**-LifeLight Bible Study No class

### **Wednesday 6/17**

-Women's Bible Study @ 9:00 am with Dcs. Pamela via ZOOM

-Lincoln Hills Bible Study No Class

### **Thursday 6/18**

-Doulos Men's Bible Study – @9:00 am via ZOOM

### **Saturday 6/20**

-Drive by BABY SHOWER FOR Katie and Paul Cross @ 10 am and ZOOM call to begin at 12 noon. See the bulletin for more details!



**6/14 Jerome Herfindahl, Jim Soals, Ed Fabian and Matthew Hopper**  
**6/16 Katie Cross 6/17 Geri Hodgins 6/18 Janet Froh**  
**6/20 Wyatt Yates, Jill Landes and Levi Nunnink**



**6/14 Tom and Linda Apodaca; John and Ellen Mooney**  
**6/15 Dennis and Elaine Olson**  
**6/16 Howard and Donna Menche; Don and Carol Kell**  
**6/19 Gary and Gundi Bechthold**

<https://holycrossrocklin.org/member-resources/>

**For Information on Electronic Giving, Go To:**

<https://holycrossrocklin.org/life-together/electronic-giving/>

**Information from Deaconess Pamela**

Always Mercy

<http://alwaysmercy.tumblr.com/>

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**It's a Baby Shower for Katie and Paul Cross on Saturday, June 20, 2020  
Hosted by Karla Yates and Heather Kirkpatrick**

We are excited to hold a drive by party and Zoom Call for Katie and Paul! If you are near Granite Bay, and want to drive by, please do starting at 10am. We will start the Zoom Call at 12pm so we can see all of you from far away! Let's celebrate with Katie and Paul as they await the birth of their little baby boy in July! Can't wait to see you all! Katie and Paul are registered at Buy Buy Baby and appreciate your gifts. More importantly, they want to share the joy of new life arriving soon!

**Address**

4580 Northglen St.  
Granite Bay, CA 95746

**Zoom link**

- <https://us02web.zoom.us/j/9169961365?pwd=R3FKaThFWIF6TDQwZ09nZzMySzRqZz09>

Any questions, call or email Heather Kirkpatrick, (916) 996-1365  
or [heatherkirkpatrick23@gmail.com](mailto:heatherkirkpatrick23@gmail.com)

**HELP NEEDED!**

Volunteer cleaners are needed after each Divine Service to disinfect the church. It takes only a few minutes and your help would be greatly appreciated! If you would like to volunteer (and haven't already) please contact Jill Meynen at 310-850-6616 or Linda Huber at 310-292-6716. Thanks so much!

*Dcs. Pamela*

**SPECIAL REQUEST FOR FUNDING: REPLACING THE GREEN PARAMENTS**

In the sanctuary, this Sunday you will notice the paraments and banner have been changed to green. You'll be seeing these green paraments until October 25. The green paraments have been in service at Holy Cross since its inception and if you really look at them, you can see they are showing their age, faded and slightly worn.

Paraments, banners, chasubles and stoles are very expensive, and it is challenging to pay for these replacements out of an annual church budget. Since the 2020 pandemic has changed our lives, changed our church and changed the world, most travel plans have been scrapped for this year and possibly into early next year. As the Altar Guild coordinator, I came up with this "wild hair" idea that possibly there are unused 2020 travel funds that could be donated to a Special Parament Replacement Fund if only our parishioners knew about the need for replacing the green paraments. The financial need for the paraments is in the range of \$6,000-to-\$7,000 as replacing the green paraments also includes replacing the pastor's chasuble and two matching stoles.

Would you please prayerfully consider donating to a Special Parament Replacement Fund this year? **If you are interested in contributing to this special fund, please contact Jeanne Schubring at (916) 205-7971, call, text or email to [jeanne-schubring@comcast.net](mailto:jeanne-schubring@comcast.net) as I am trying to determine if we have the financial wherewithal to go down this road to replace the green paraments.** (If we have the financial wherewithal to make this purchase, your checks should be made payable to Holy Cross, designating Parament Fund in the memo line.) Thank you.

*Jeanne Schubring, Altar Guild Coordinator*

# **Serving in Worship**

## **Second Sunday after Pentecost**

**Saturday June 13, 2020 5:00 pm**

**Organist**  
**Elders**

Marian Metson  
Seth Pierce, Rick Fielitz, Dave Hull

**Sunday in June 14, 2020 8:00 am**

**Organist**  
**Elders**

Randy Wurschmidt  
Rick Fielitz, Paul Schubring, Walt Wismar

**Sunday in June 14, 2020 10:45 am**

**Organist**  
**Elders**  
**Counters**

Randy Wurschmidt  
Tim Nunnink, Paul Lenser, Dennis Boehle-Silva  
David Hull and Walt Wismar

*Today's Hymns*

915 571 392 627 846

**Readings for Sunday, June 21, 2020**

Jeremiah 20:7-13 Romans 6:12-23 Matthew 10:5a, 21-33